

**PLEASE BE SURE TO READ THE  
FOLLOWING INFORMATION**

Candidates **MUST** bring a valid 3<sup>rd</sup> Degree membership card and fill out a 4<sup>th</sup> Degree Membership Application. **It must be signed by your Financial Secretary, who will verify your good standing in the 3<sup>rd</sup> Degree and he will fill in your 1<sup>st</sup> Degree date.**

The Application must be submitted, with your **check for \$90.00** to the Assembly you are joining where it will be read and approved. Your Assembly will then forward the accumulated membership applications, along with a check covering \$90 for EACH candidate, to **SK Matthew Thelen, 8143 Rapallo Way, Clay, NY 13041-8893** for processing. Please make checks payable to **Bishop O'Keefe Assembly 2663.**

Please copy this brochure and distribute to your candidates and members who will be attending the exemplification so they will have the information they need.

**CLASS PICTURE**

A class picture with the Degree Team and Color Corps will be taken after the Degree. If you provide your email address, we will email it to you at no cost so you can order prints.

**HOST ASSEMBLY  
BISHOP JOSEPH T. O'KEEFE #2663  
CICERO, NY**

**FAITHFUL NAVIGATOR**

**SK AMOS VRYHOF**

**COMMITTEE**

<b>General Chairman</b>	SK Amos Vryhof
<b>District Master</b>	SK Edward Szczesniak
<b>Secretary to Master</b>	SK Matthew Thelen
<b>Marshalls</b>	SK Peter Riley / Steve Saville
<b>Exemplification Team</b>	SK James Ryan
<b>Set up</b>	SK Fourth degree team
<b>Color Corps</b>	SK Peter K. Riley
<b>Photography</b>	SK Ronald Lukowski
<b>Program Booklet</b>	SK James Nash
<b>Registration</b>	SK Matthew Thelen
<b>Sword / 50-50 Raffles</b>	SK John Roder
<b>Charcuterie</b>	Maureen Natali

**FOR ADDITIONAL INFORMATION PLEASE CONTACT**

**SK Amos Vryhof (315) 345-6751**

**Or E-Mail: [amos@vryhof.net](mailto:amos@vryhof.net)**

**SK Matthew Thelen (315) 935-5906**

**Or E-Mail: [mathelen6542@gmail.com](mailto:mathelen6542@gmail.com)**

**SK Edward Szczesniak 315-288-4008**

**or E-Mail: [ejszcz1@gmail.com](mailto:ejszcz1@gmail.com)**

**or visit**

**ciceroknights.com/4th-degree**

**Knights of Columbus**

**3<sup>rd</sup> New York District**

**St. Isaac Jogues Province**



**4<sup>TH</sup> DEGREE**

**EXEMPLIFICATION**

**Honoring**

**Msgr Ronald C. Bill**

**ON APRIL 20, 2024**

**AT SACRED HEART CHURCH**

**8229 BREWERTON RD**

**CICERO, NY 13039**

## LADIES PROGRAM

A Ladies' Program involving area historical locations is planned. Ladies will depart at 12:45 PM and return in time for the celebration of Mass.

## CANDIDATES & SIR KNIGHTS DRESS

Candidates:

Black or dark (blue or grey) business suit with black shoes, plain white dress shirt, necktie, & candidate identification.

/or/

For a candidate serving in the armed forces of his country, full time police and firefighters: a Class A or dress uniform.

Sir Knights:

Same as candidate or tuxedos with social baldric, if they have them.

## LADIES DRESS

Semi-Formal attire requested for the evening.

## HOTEL INFORMATION

Many hotels available within 10 mi of Cicero, NY

## CANDIDATE FEE

Ninety Dollars (\$90.00). Includes Initiation Fee, Social Baldric, Fourth Degree Lapel Pin, light lunch and Banquet for the candidate. Additional Banquet Tickets for family or guests are \$40.00 each.

## AGENDA FOR EXEMPLIFICATION

*(All 4th degree guests and observers*

***MUST** have their current 4th Degree membership card to attend the exemplification.)*

<b>11:00 AM - Noon</b>	Registration
<b>11:30 AM</b>	Color Corps Arrives
<b>Noon</b>	Light Lunch
<b>12:30 PM</b>	Candidates meet with District Master in Antechamber
<b>12:45 PM</b>	Ladies depart for afternoon program
<b>1:00 PM</b>	Exemplification begins in Chamber
<b>3:30 PM</b>	Class picture with Exemplification Team in gym
<b>5:00 PM</b>	New Sir Knights and ladies form for procession into Mass
<b>5:15 PM</b>	Mass concelebrated Bishop Cunningham, Pastor Fr. Seibt, and Msgr Bill
<b>6:05 PM</b>	Public Knighting after Mass Photo Opportunity with Bishop Cunningham
<b>6:15 - 6:45 PM</b>	Charcuterie & cocktails
<b>6:45 PM</b>	Banquet (Post Colors/Dinner/ Program)

## BANQUET INFORMATION

After Mass, the banquet will be held on-site.

Enclosed is a copy of the Banquet Sign-up Sheet. This will be used to determine the number of people attending the Banquet.

It will also give us the information needed to prepare settings at the banquet. The list of the reservations will be placed in an envelope with the Assembly name and number on it. The envelope can be picked up by a member of the Assembly at the registration table in the morning or in the Church Hall entry just prior to the Banquet.

Except for Main Table seating will not be assigned.

## MENU

The banquet will be served buffet style, and will include the following selections.

Beef Brisket	Potatoes
Ribs	Corn
Marinated Chicken Breast	Tossed Salad
Vegetarian Lasagna	Dinner Rolls

In addition to assorted pies for dessert and non-alcoholic beverages.



# Fourth Degree Membership Document

KNIGHTS OF COLUMBUS – A SOCIETY OF CATHOLIC MEN

1	LAST NAME		FIRST NAME		MIDDLE INITIAL		TITLE			
	STREET			CITY		ST / PROV		POSTAL CODE / COUNTRY		
	HOME PHONE		DATE OF BIRTH		MARITAL STATUS		1st DEGREE DATE		COUNCIL NO.	
2	CITIZEN OF WHAT COUNTRY?				BY BIRTH OR NATURALIZATION?		IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED?		YES NO	
	IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE: INITIATION TERMINATION				ASSEMBLY NUMBER		CITY		ST/PROV.	
3	DATE OF		REASON FOR TERMINATION		ASSEMBLY		NUMBER		CITY ST/PROV.	

MEMBERSHIP NUMBER _____	6
NEW MEMBER	
RESTORATION	
TRANSFER	
HONORARY MEMBERSHIP	
HONORARY LIFE MEMBERSHIP	
DATA CHANGE	
SUSPENSION _____ reason	
DEATH _____ mo day yr	

4	PARISH		I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND THAT I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE.	
	SIGNATURE OF APPLICANT		DATE	
	SIGNATURE OF PROPOSER		ASSEMBLY	
	PROPOSER MEMBER NUMBER (REQUIRED)			

ASSEMBLY	NUMBER	CITY	ST/PROV.	7
NEW OR PRESENT				
FORMER				
I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING IN				
COUNCIL NO.		LOCATION		8
DATE		SIGNATURE OF FINANCIAL SECRETARY		

5	FAITHFUL NAVIGATOR _____ DATE
	FAITHFUL COMPTROLLER _____ DATE

RECEIVED FEES OF \$ _____ DATE _____	8
APPLICANT INITIATED AT _____ DATE _____	
_____ SIGNATURE OF MASTER (REQUIRED FOR NEW MEMBERS ONLY)	

Email Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Veteran:  
Active Service:  
First Responder:

**SUPREME SECRETARY COPY**



# Knights of Columbus

Third New York District

Fourth Degree Exemplification

April 20, 2024

Banquet and Information Sheet

Assembly Number and Name:
Associated Council Numbers:
Contact Person and Number:

Please fill out one form for each ASSEMBLY attending the Exemplification. (PLEASE PRINT CLEARLY). This list will be used to establish the number of people attending the banquet. The banquet will be served buffet style, so no entrée selection is required. Please use one line per person. If you need additional space, copy the sheet. PRINT NAMES and place a check (X) in the appropriate boxes.

Guests include Spouse, Spectator, Color Corps

	Candidate	Guest	Color Corps Y/N	Title	Total
Last Name, First Name	\$90	\$40			

Include ONE check from the ASSEMBLY for all that are on this form and send to: TOTAL AMOUNT ENCLOSED:  
Please make checks payable to **Bishop O'Keefe Assembly 2663**.

Matt Thelen  
8143 Rapallo Way  
Clay, NY 13041-8893  
(315) 935-5906  
[mathelen6542@gmail.com](mailto:mathelen6542@gmail.com)



Acrylic Landscape Painting class

## One Summer Night

Relaxing 2 hour class

No painting experience needed

All supplies included. Paint on an 8x10 stretched canvas

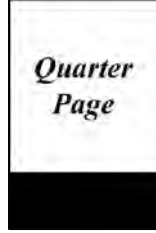


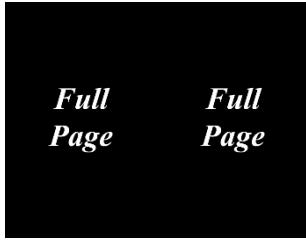
Class limited to 25 participants

**Brewerton Center for the Arts**

9660 Brewerton Road • Brewerton, NY



## Fourth Degree Exemplification Program Book Sponsor price sheet

<p><b>Quarter Page</b>          4.5" wide X 3.625" high</p> <p><b>\$30</b></p>	
<p><b>Half Page</b>          4.5" wide X 3.625" high</p> <p><b>\$60</b></p>	
<p><b>Full Page</b>          4.5" wide X 7.5" high</p> <p><b>\$100</b></p>	
<p><b>Two-Page</b>          10.5" wide X 7.5" high</p> <p><b>\$175</b></p>	

**File Formats Accepted:** PDF, PSD, TIF, JPEG, PNG, DOC, PUB, AFPHOTO  
 (Files supported by Photoshop, Affinity Photo, Microsoft Office, LibreOffice, or Scribus)

**Please note:** Ads will be printed in color (CMYK process).

Please make checks payable to **Bishop O'Keefe Assembly 2663.**

**Deadline:** Eastern Time, April 1, 2024

*If you sponsored our 2021 Fourth degree, we can use your previous ad as a starting point for a new ad, or print it exactly as it was*

*Having writer's block, or need design ideas? Feel free to reach out, and we can help!*

